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**FACSIMILE SUBMISSION UNDER 37 CFR 1.8**

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TO:	Mail Stop Amendment	FROM:	Jessica H. Kwak
COMPANY:	U.S. Patent & Trademark Office	DATE:	AUGUST 11, 2008
FAX NUMBER:	571-273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	19
PHONE NUMBER:	571-272-8827	SENDER'S REFERENCE NUMBER:	1023-286US01
RE:	Response to Office Action dated May 9, 2008	YOUR REFERENCE NUMBER:	10/693,011

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Alex C. Toy; John W. Forsberg; Confirmation No. 9361  
Mark E. Schommer; David P.  
Olson; William C. Phillips;  
Charles R. Lewis, Jr.

Serial No.: 10/693,011 Filed: October 24, 2003

Examiner: Rex R. Holmes Group Art Unit: 3762

Docket No.: 1023-286US01 Customer No.: 28863

Title: CIRCUIT BOARD CONSTRUCTION FOR HANDHELD PROGRAMMER

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on August 11, 2008.

By: Shirley A. Betlach  
Name: Shirley A. Betlach

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

☒ Transmittal sheet containing Certificate of Mailing

**CLAIMS AFTER AMENDMENT**

Number of Claims After Amendment	Previously paid	Number Extra	Rate	Fee
<b>Total Claims</b>				
25	23	2	x \$50.00	= \$100.00
<b>Independent Claims</b>				
2	3	0	x \$210.00	= \$
<b>TOTAL</b>				\$100.00

☒ Amendment (17 pgs.)

Please charge Deposit Account No. 50-1778 in the amount of \$100.00 to cover the fee for an additional claim for a large entity. Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: August 11, 2008

SHUMAKER & SIEFFERT, P.A.  
1625 Radio Drive, Suite 300  
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Telephone: 651.286.8346  
Facsimile: 651.735.1102

By: Jessica H. Kwak  
Name: Jessica H. Kwak  
Reg. No.: 58,975

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 9, 2008, the period of response for which runs through August 11, 2008 (August 9, 2008 being a Saturday), please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.

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